OFFICE OF THE STATE ENGINEER

REGARDING [PERMIT/CERTIFICATE] NUMBER:	Permit No.	62127
--	------------	-------

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELING OF LAND

State of Nevada)
County of Humboldt : ss)
I, Garrett Van Diest, Inc., do hereby swear under penalty of perjury
that the assertions of this affidavit are true.
1. I am the owner-of-record of all / axportion of Permit No. 62127 (circle one) Permit number, certificate number
or decreed right as indicated in the records of the Nevada State Engineer.
2. I hereby withdraw an amount of water equivalent to: 2.02 AF enter a total amount of water equal to the sum of 2.02 a.r.a., or 1,300 g.p.d. for each proposed individual for
enter a total amount of water equal to the sum of 2.02 a.t.a., or 1,800 g.p.d. for each proposed individual for
acre feet annually from the water appropriated under Permit No. 62127
The water right or portion of water right withdrawn was appurtenant to the land more part-
icularly described as follows: Portion of SE4 SW4 Sec. 8, T. 33 N.,
R. 38 E., M.D.B. &M/
township, range, M.D.B.&M. and assessor s parcel numbers
SIMIL ENGINEERS OFFICE

3. This withdrawal of the water right or portion of the water right is for the purpose 81:01 WV S-NOC 86

BEOEINED

Q.

3.	This withdrawal of the water right or p	portion of the water right is for the purpose
of having su	ufficient water available to supply the do	mestic wells of homes located at the place
described be	elow and reflected on the attached map:	Portion of N Sec. 11, Describe place where water will be used; describe with
quarter sections, se	R. 37 E., M.D.B. &M. Chon, township, range, M.D.B.XM. and assessor's parcel numbers	and attach map
	APN 09-070-21	
····		
4.	I understand that this withdrawal of	AK/a portion of Permit No. 42/2 (circle one)
Certif	ruticate number or decreed right must b	e approved by the Nevada State Engineer

in order for this withdrawal to become effective and enforceable.

- 5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.
- 6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

- 7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.
- 8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This / 32 day of	November	<u>, 19_95</u> .
•		t Van Diêst, Inc.
	Jan	ett Van Diest
	Affiant's s	ignature President
	Ga:	rret Van Diest
	Affiant's I	rinted name
	Box 86'	7. Winnemucca, NV., 89446
	Mailing A	ddress
	(702*	623 3097
	Telephone	number

Subscribed and sworn to before me

this / st day November, 19 95.

NOTARY PUBLIC



APPROVED: This 22nd day of June, 1998

DEPUTY State Engineer

Sec. 11, T34N, R37E

8

@

⊖ ⁸

8

a .

_	<u>8</u> 2	ON TEST NAV	2 01° 20' 00" E			
MUDDY RD. 9 2	CONTRACTOR OF THE CONTRACTOR O	(S)	Θ	40 Ac.	(B) (B) (C) Ac.	® 8
• •	©	9	@	(E)	1328.59	

(

@ [%]

6 & &

N 014 29, 23, W

(8)

6

	PERSHING COUNTY		NOTE: This plat is for assessment use on	does not represent a survey. No tiabill	ossumed as to the accuracy of the data	hereon. Use of this plat for other than a	purposes is Monbidden unless opproved by	of Toxolion [Olumbia of Assumptor City
	24	2						
)9	٦	4 ₹	_					
	1	RD.						
17.77 Ac.	1284.68	P YOUNGBERG		-				
)9		-05						
	1334.82							
-		S 89° 23' 25" W	(Ξ)		•	

99.059

(8)

(3) S

➂

⊕ °

œ(%)

5 5 -